This syllabus belongs to

Of

Class-IV

<u>ENGLISH</u>

| MONTH | воок | CHAPTER | CONTENT | |
|--|--------------|---------|--------------------------------|--|
| | | | THE PARROT WHO | |
| | READER BOOK | 1 | WOULDN'T TALK | |
| APRIL | | POEM | FLOWER ON THE ROAD | |
| | GRAMMAR BOOK | 1 | SENTENCES | |
| | WORK BOOK | 1 | TIM AND THE PARROT | |
| | READER BOOK | 2 | CELEBRATING BIHU | |
| JUNE | GRAMMAR BOOK | 2 | NOUNS | |
| | WORK BOOK | 2 | CHRISTMAS IN THE BARN | |
| | READER BOOK | 3 | WAS IT A DREAM | |
| | | POEM | FLYING KITE | |
| JULY | GRAMMAR BOOK | 3 | PRONOUNS | |
| | | 4 | VERBS | |
| | WORK BOOK | 3 | FLYING TROUT | |
| PERIODIC TEST – I (PORTION WILL BE INFORMED VIA DIARY) | | | | |
| | READER BOOK | 4 | THE THRONE OF JUDGEMENT | |
| | | 5 | FLAGS OF THE WORLD | |
| AUGUST | GRAMMAR BOOK | 5 | TENSES | |
| | WORK BOOK | 4 | VIKRAMADITYA AND BETAL | |
| | | 5 | OUR DUTY TO OUR FLAG | |
| | READER BOOK | 6 | GOING TO SLEEP | |
| SEPTEMBER | | POEM | BOOK SHOP | |
| | | | LINCOLN AND THE SLEEPING | |
| | WORK BOOK | 6 | SOLDEIR | |
| REVISION | | | OOK CHAPTER - 1,2,3,4,5 , 6 | |
| | GRAMMAR BC | | | |
| | READER BOOK | 7 | THE TRAIN TO ASWAN | |
| OCTORED | GRAMMAR BOOK | 6 | SUBJECT VERB AGREEMENT | |
| OCTOBER | | 7 | ARTICLES | |
| | WORK BOOK | 7 | THE TOY TRAIN OF DARJEELING | |
| NOVEMBER | READER BOOK | 8 | TIGERS | |
| | READER DUUR | 0 | HUENS | |

| | GRAMMAR BOOK | 8 | ADJECTIVES |
|------------|-----------------------|------------|----------------------------|
| | WORK BOOK | 8 | TIGER TALES |
| PERIC | DDIC TEST – II (PORTI | ON WILL BE | INFORMED VIA DIARY) |
| | READER BOOK | 9 | DREAM PALACE (PLAY) |
| | | 10 | THE EMPEROR'S TIN CASTLE |
| DECEMBER | | POEM | LAUGHING SONG |
| DECEIVIDER | GRAMMAR BOOK | 9 | ADVERBS |
| | WORK BOOK | 9 | KING TASIO AND JUAN |
| | | 10 | THE MAGIC PICTURE |
| | READER BOOK | 11 | THE TREASURE HUNT |
| | | POEM | FOXED BY THOSE STRIPES |
| JANUARY | GRAMMAR BOOK | 10 | PREPOSITION |
| | | 11 | CONJUNCTIONS |
| | WORK BOOK | 11 | THE HIDDEN TREASURE |
| | | REVIS | |
| FEBRUARY | | | BOOK CHAPTER - 7,8,9,10,11 |
| | GRAMMAR | BOOK CHA | PTER -2,4,6,7,8,9,10,11 |

<u>HINDI</u>

| माह | पुस्तक | इकाई | पाठ का नाम⁄विषय वस्तु | | |
|---|--|--------|-------------------------|--|--|
| अप्रेल | मेघा | इकाई—1 | पाठ–1 वर्ष ऋतु | | |
| | | | पाठ–2 बुद्धिमान कौन | | |
| | | | पाठ–1 भाषा और व्याकरण | | |
| | | | पाठ–2 वर्णमाला और लिपि | | |
| जुन | मेघा | इकाई–2 | पाठ–3 चतुर हंस | | |
| | | | पाठ–4 हार की जीत | | |
| | भाषा परिचय | | पाठ–3 उच्चारण और वर्तनी | | |
| | | | पाठ–4 शब्द और वाक्य | | |
| | | | पाठ716 शब्द विवेक | | |
| जुलाई | मेघा | इकाई–3 | पाठ–5 वीर तुम बढ़े चलो | | |
| _ | | | पाठ–6 दिल्ली की सैर | | |
| | | | पाठ—7 क्रिसमस केक | | |
| | भाषा परिचय | | पाठ–5 संज्ञा | | |
| | | | पाठ—6 लिंग | | |
| | | | पाठ–7 वचन | | |
| | | | रचनात्मक लेख | | |
| Р | PERIODIC TEST – I (PORTION WILL BE INFORMED VIA DIARY) | | | | |
| अगस्त | मेघा | इकाई–3 | पाठ–8 मुल्ला का जादू | | |
| | | | पाठ–9 जगदीश चंद्र बसु | | |
| | | | पाठ—10 चेतक | | |
| | भाषा परिचय | | पाठ–8 सर्वनाम | | |
| | | | पाठ–9 विशेषण | | |
| | | | पाठ–10 क्रिया और काल | | |
| | | | रचनात्मक लेख | | |
| सितम्बर | मेघा | इकाई–5 | पाठ–11 दो बैलों की कथा | | |
| | पुनरावृत्ति | | | | |
| | अर्धवार्षिक परीक्षा विषय वस्तु | | | | |
| | मेघा पाठ 1 से 11 | | | | |
| भाषा परिचय पाठ 1 से 10, 16 रचनात्मक, लेखन अपठित गद्यांश | | | | | |

| माह | पुस्तक | इकाई | पाठ का नाम⁄विषय वस्तु |
|-----|--------|------|-----------------------|
|-----|--------|------|-----------------------|

| अक्टूबर | मेघा | इकाई–6 | पाठ—12 वीर अभिमन्यु | |
|------------------------------|----------------------------|------------|-----------------------------|--|
| | | | पाठ–13 टिटहरी और समुद्र | |
| | | | पाठ–14 नदी की आत्मकथा | |
| | भाषा परिचय | | पाठ–11 किया विशेषण | |
| | | | पाठ—12 योजक | |
| | | | पाठ–13 विस्मयदि् बोधक | |
| | | | पाठ—16 शब्द विवेक | |
| नम्वबर | मेघा | इकाई–7 | पाठ–15 तेनाली राम की चतुराई | |
| | | | पाठ—16 नीति के दोहे | |
| | भाषा परिचय | | पाठ—14 विराम चिन्ह | |
| | | | पाठ—15 मुहावरे | |
| | | | पाठ—16 शब्द विवेक | |
| | | पाठ—19 | रचनात्मक लेख | |
| | IODIC TEST – II (I | PORTION WI | LL BE INFORMED VIA DIARY) | |
| दिसम्बर | मेघा | इकाई–8 | पाठ—17 मृत्यु से संवाद | |
| | | | पाठ—18 एकता के बल है | |
| | | | पाठ—19 प्रतिज्ञा | |
| | भाषा परिचय | | पाठ—17 पत्र लेखन | |
| | | | पाठ—18 अनुच्छेद लेखन | |
| जनवरी | मेघा | इकाई–9 | पाठ—20 ग्राम्य जीवन | |
| | | | पाठ– 21 चंद्रशेखर आजाद | |
| | | | पाठ— 22 रेल | |
| | भाषा परिचय | पाठ—19 | रचनात्मक लेख | |
| फरवरी | | | पुनःरावृत्ति | |
| | वार्षिक परीक्षा विषय वस्तु | | | |
| मेघा पाठ 12 से 22 | | | | |
| | भाषा परिचय पाठ 11 से 20 | | | |
| रचनात्मक, लेखन अपठित गद्यांश | | | | |

MATHEMATICS

| MONTH | ВООК | UNIT | CONTENTS | | |
|-------|--|------------|---------------------------------------|--|--|
| | MATHS | 1 | REVISION | | |
| APRIL | EXPLORER | 3 | REGIONAL NUMBERS AND ROMAN NUMBERS | | |
| JUNE | MATHS EXPLORER | 2 | NUMBERING SYSTEM | | |
| JULY | MATHS | 4 | FOUR OPERATIONS | | |
| JOLY | EXPLORER | 5 | TEST OF DIVISIBILITY | | |
| PER | PERIODIC TEST - I (PORTION WILL BE INFORMED VIA DIARY) | | | | |
| AUG | MATHS | 6 | FACTORS AND MULTIPLES | | |
| AUG | EXPLORER | 13 | GEOMETRY | | |
| SEPT. | MATHS EXPLORER | 9 | UNITARY METHOD | | |
| | REVISION + TERM-I (PORTION: UNIT - 2,3,4,5,6,9,13) | | | | |
| OCT | MATHS | 7 | FRACTIONS | | |
| ОСТ | EXPLORER | 8 | DECIMALS | | |
| NOV | MATHS EXPLORER | 8 | DECIMALS (CONTD.) | | |
| PER | RIODIC TEST -II (POF | RTION WILI | BE INFORMED VIA DIARY) | | |
| DEC | MATHS | 10 | METRIC MEASURES | | |
| DEC | EXPLORER | 12 | MONEY | | |
| JAN | MATHS | 11 | TIME | | |
| 17410 | EXPLORER | 14 | PICTOGRAPH | | |
| FEB | REVISION + TERM -II (PORTION: UNIT - 7,8,10,11,12,14) | | | | |

SOCIAL STUDIES

| MONTH | CHAPTER | CHAPTER NAME | | |
|--|---------------------|----------------------------------|--|--|
| MARCH | L-1 | LAND FORMS OF THE WORLD | | |
| APRIL | L-2 | INDIA | | |
| JUNE | L-3 | THE NORTHERN MOUNTAINS | | |
| | L-4 | THE NORTHERN PLAINS | | |
| JULY | L-5 | THE GREAT INDIAN DESERT | | |
| | L-6 | THE SOUTHERN PLATEAU | | |
| PERI | ODIC TEST - I (POR | TION WILL BE INFORMED VIA DIARY) | | |
| | L-7 | THE COASTAL PLAINS AND ISLANDS | | |
| AUGUST | L-8 | THE CLIMATE OF OUR COUNTRY | | |
| | L-9 | NATURAL RESOURCES | | |
| SEPTEMBER | L-10 | SOIL OF INDIA | | |
| REVISION + TERM – I PORTION – LESSON -1 TO 10 | | | | |
| | L-11 | FORESTS OF INDIA | | |
| OCTOBER | L-12 | OUR WATER WEALTH | | |
| | L-13 | OUR MINERAL WEALTH | | |
| | L-14 | AGRICULTURE AND INDUSTRIES | | |
| NOVEMBER | L-15 | MEANS OF TRANSPORT | | |
| | L-16 | SENDING MESSAGES | | |
| PERI | ODIC TEST - II (POF | TION WILL BE INFORMED VIA DIARY) | | |
| | L-17 | OUR CULTURE AND HERITAGE | | |
| DECEMBER | L-18 | PEOPLE WHO MADE A DIFFERENCE | | |
| | L-19 | OUR RIGHTS AND DUTIES | | |
| JANUARY | L-20 | OUR NATIONAL SYMBOLS | | |
| JANUART | L-21 | SAVING THE ENVIRONMENT | | |
| FEBRUARY | | REVISION | | |
| REVISION + TERM – II PORTION – LESSON -11 TO 21 | | | | |

GENERAL SCIENCE

| MONTH | CHAPTER | CHAPTER NAME |
|---|---------------------|-----------------------------------|
| MARCH | Ch-1 | PREPARATION OF FOOD BY PLANTS |
| APRIL | CH-2 | ADAPTATION IN PLANTS |
| JUNE | CH-3 | REPRODUCTION IN ANIMALS |
| JULY | CH-4 | ADAPTATION IN ANIMALS |
| PER | ODIC TEST - I (POF | RTION WILL BE INFORMED VIA DIARY) |
| AUGUST | CH-5 | FOOD AND DIGESTION |
| | CH-6 | TEETH AND THEIR CARE |
| SEPTEMBER | CH-7 | MICROBES |
| REVISION + TERM – I PORTION CHAPTER - 1,2,3,4,5,6,7 | | |
| OCTOBER | CH-8 | SAFETY FIRST |
| | CH-9 | CLOTHES WE WEAR |
| NOVEMBER | CH-10 | AIR,WATER AND WEATHER |
| PERI | ODIC TEST - II (POI | RTION WILL BE INFORMED VIA DIARY) |
| DECEMBER | CH-11 | THE SOLAR SYSTEM |
| | CH-12 | SOIL EROSION AND CONSERVATION |
| JANUARY | CH-13 | FORCE, WORK AND ENERGY |
| | CH-14 | MATTER AND MATERIAL |
| FEBRUARY | | REVISION |
| TERM – II PORTION CHAPTER - 8,9,10,11,12,13,14 | | |

COMPUTER

| MONTH | ВООК | CHAPTER | CONTENTS |
|-----------|--|--------------|--------------------|
| | | | FUNDAMENTAL OF |
| APRIL | GET CONNECTED | 1 | COMPUTERS |
| JUNE | GET CONNECTED | 2 | COMPUTER HARDWARE |
| JULY | GET CONNECTED | 5 | TYPES OF COMPUTER |
| PERIO | DIC TEST - I (PORTIC | ON WILL BE I | NFORMED VIA DIARY) |
| AUGUST | GET CONNECTED | 10 | WINDOWS 10 |
| AUGUST | GET CONNECTED | 3 | MULTIMEDIA |
| SEPTEMBER | TERM - I PORTION CHAPTER - 1,2,3,5 & 10 | | |
| OCTOBER | GET CONNECTED | 8 | MS WORD 2010 |
| NOVEMBER | GET CONNECTED | 6 | FUN WITH LOGO |
| PERIO | DIC TEST - II (PORTIC | ON WILL BE | NFORMED VIA DIARY) |
| DECEMBER | GET CONNECTED | 7 | MATHS WITH LOGO |
| | | | INTRODUCTION TO MS |
| JANUARY | GET CONNECTED | 9 | POWER POINT 2010 |
| | GET CONNECTED | 4 | NETWORKING |
| FEBRUARY | TERM - II PORTION CHAPTER - 4, 6, 7, 8 & 9 | | |

MORAL SCIENCE

| MONTH | CHAPTER | CONTENTS | | | |
|-------------------------------------|---|--------------------------------|--|--|--|
| APRIL | CHAPTER-1 | HELPING HANDS | | | |
| | CHAPTER-2 | BEING RESPONSIBLE | | | |
| JUNE | CHAPTER-3 | LITTLE THINGS | | | |
| JOINE | CHAPTER-4 | THE TWO MIRRORS | | | |
| JULY | CHAPTER-5 | THE DRAWING TALKS | | | |
| JOLI | CHAPTER-6 | THE REAL GIFT | | | |
| PERIOD | IC TEST -I (PORTI | ON WILL BE INFORMED VIA DIARY) | | | |
| AUGUST | CHAPTER-7 | THE JAMUN TREE | | | |
| | TERM-I (PORTION-CHAPTER - 1 TO 7) | | | | |
| SEPTEMBER | CHAPTER-8 | MY BRAVE SISTER | | | |
| | CHAPTER-9 | FINDING A FAMILY | | | |
| OCTOBER | CHAPTER-10 | MY BEST FRIEND | | | |
| OCTOBER | CHAPTER-11 | THE KIND BESHOP | | | |
| NOVEMBER | CHAPTER-12 | DON'T BE AFRAID OF THE DARK | | | |
| PEROD | PERODIC TEST -II (PORTION WILL BE INFORMED VIA DIARY) | | | | |
| DECEMBER | CHAPTER-13 | STRONGER TOGETHER | | | |
| JANUARY | CHAPTER-14 | EVERYDAY HERO- WANGARI MAATHAI | | | |
| FEBRUARY | (REVISION | | | | |
| TERM-II (PORTION CHAPTER - 8 TO 14) | | | | | |

GENERAL KNOWLEDGE

| MONTH | UNIT | CHAPTER NAME | | |
|-------------------------------------|----------------------------------|------------------------------------|--|--|
| APRIL | UNIT-1 | NATURE | | |
| JUNE | UNIT-2 | SCIENCE | | |
| JULY | UNIT-3 | INDIA AND THE WORLD | | |
| PERI | ODIC TEST -I (PC | DRTION WILL BE INFORMED VIA DIARY) | | |
| AUGUST | UNIT-4 | CULTURE AND LITERATURE | | |
| SEPTEMBER | REVISION | | | |
| | TERM-I PORTION - UNIT 1, 2, 3, 4 | | | |
| OCTOBER | UNIT-5 | WOMEN | | |
| NOVEMBER | UNIT-6 | SPORTS | | |
| PERG | DDIC TEST -II (PO | RTION WILL BE INFORMED VIA DIARY) | | |
| DECEMBER | UNIT-7 | LANGUAGE AND UNDER STANDING | | |
| JANUARY | UNIT 8 | APTITUDE | | |
| FEBRUARY | | REVISION | | |
| TERM - II PORTION UNIT - 5, 6, 7, 8 | | | | |